

**ANNEXURE- XV**

**MINIMUM HOSTEL FACILITY AVAILABLE AS PER MSR**

Sr. No	Facility	Available (YES/ NO)	REMARK BRIEF AND SPECIFIC
1.	There should be a separate hostel for the male and female students.		Proposed
2.	<b>Pantry</b> One pantry on each floor should be provided. It should have water cooler and heating arrangements		Proposed
3.	<b>Washing &amp; Ironing Space</b> Facility for drying and ironing clothes should be provided on each floor.		Proposed
4.	<b>Warden's Room</b> Warden should be provided with a separate office room besides her residential accommodation. Intercom facility with College & hospital shall be provided.		Proposed
5.	<b>Telephone</b> Telephone facility accessible to students in emergency situation shall be made available.		Proposed
6.	Emergency alarm system in Hostel		Proposed
7.	<b>Canteen</b> There should be provision for a canteen for the students, their guests, and all other staff members		Proposed
8.	FDA License Verify Canteen Facility is monitored as per MUHS Circular No. 18/2019 dated – 19/03/2019 )		Proposed
9.	Transport From Hostel to College / Hospital		College and hostel same campus
10	C.C.T.V Cameras in Hostel		Proposed
11	Security Facility in Hostel		Proposed
12	Safe Drinking Water in Hostel		Proposed
13	Sport & Recreational Activities in Hostel		Proposed

14	Anti Ragging Measures in Hostel		<b>Proposed</b>
15	Bio Metric Attendance System in Hostel		<b>Proposed</b>
16	Hostel Student Record in Hostel		<b>Proposed</b>
17	Cleanliness and hygiene: The hostel is kept clean and hygienic at all times, with regular cleaning and		<b>Proposed</b>
18	Daily News Paper & Magazine in Hostel		<b>Proposed</b>
19	Visit Register Record by Dean Principal / Teacher and other Concerns authority in Hostel		<b>Proposed</b>
20	Hostel Students Parent Meeting minutes Register		<b>Proposed</b>
21	Students Health Register in Hostel		<b>Proposed</b>
22	The hostel rooms are spacious with natural light and ventilation in Hostel		<b>Proposed</b>
23	Facility		<b>Proposed</b>
24	Student is provided with a study table, chair. Wardrobe or Cupboards		<b>Proposed</b>
25	Available books and Magazines for reading in Hostel		<b>Proposed</b>
26	Safe disposal of wastes in Hostel		<b>Proposed</b>
27	Provision For Equipped Sick Room in Hostel		<b>Proposed</b>
28	Provision For Guest Room in Hostel		<b>Proposed</b>
29	Laundry facilities: The hostel provides laundry facilities which allows students to wash their clothes and dry it.		<b>Proposed</b>
30	Counseling services: The hostels have arrangements for providing counseling and support services to students who may need help with academic, personal, or emotional issues.		<b>Proposed</b>
31	Gymnasium Facility with Equipment in Hostel		<b>Proposed</b>
32	Yoga Meditation Facility in Hostel		<b>Proposed</b>
33	Health Services To students like Vaccination, An annual medical examination, Free medical care during illness.		<b>Proposed</b>
34	Provision of Hot water Supply in Hostel		<b>Proposed</b>
35	Independent Generator Supply capacity (mention in KV)		<b>Proposed</b>
36	ATM Facilities Near hostel		<b>Proposed</b>
37	Secure Wi-Fi internet connectivity through high end firewall and Hi-speed secured browsing in Hostel	NA	<b>Proposed</b>

38	Provision for Residential Accommodations / Quarters For Teaching and Non-Teaching Staff Mention brief in Remark	Yes	Proposed
39	Feed Back / Compliant Register in Hostel	NA	Proposed

**Accommodation In Hostel**

Total No of Students In College		Stay In Hostel	Percentage	Day Scholar	Percentage	Make a Clear Remark about hostel utilization
Boys		00		42		
Girls		00		57	00	
Total	99	00		99	100	
Average Percentage		⇒ Hostel=00		Day Scholar =99		

Date: 24/03/2026.



*Emelhaq Khan*  
Dean/ Principal Stamp & Signature

**PRINCIPAL**  
**COLLEGE OF NURSING**  
**GMCH, MIRAJ**

Chairman of LIC

Member Of LIC

Member Of LIC

शासकीय वैद्यकीय महाविद्यालय व रुग्णालय,  
भिरज येथे नवीन १०० बी.एस्सी.विद्यार्थ्यांकरिता  
नर्सिंग महाविद्यालय व वसतीगृहाचे बांधकाम  
अंदाजपत्रकास प्रशासकीय मान्यता प्रदान  
करणेबाबत.

महाराष्ट्र शासन  
वैद्यकीय शिक्षण व औषधी द्रव्ये विभाग,  
शासन निर्णय, क्रमांक : जीसीएच-२०२४/प्र.क्र.२६३/प्रशा-१,  
गोकुलदास तेजपाल रुग्णालय आवार, नवीन गो.ते.संकुल,  
९ वा मजला, मंत्रालय, मुंबई -४०० ००९.  
दिनांक : १५ ऑक्टोबर, २०२५

- वाचा : १) शासन निर्णय, वैद्यकीय शिक्षण व औषधी द्रव्ये विभाग, क्रमांक पीएमसी २०१७  
/१११५/ प्र.क्र ४२३ (अ)/ प्रशा -१, दिनांक ०८.०२.२०१८  
२) शासन निर्णय, वैद्यकीय शिक्षण व औषधी द्रव्ये विभाग, क्रमांक पीएमसी २०१७  
/१११५/ प्र.क्र ४२३ (क) / प्रशा -१, दिनांक ०८.०२.२०१८  
३) शासन निर्णय, वैद्यकीय शिक्षण व औषधी द्रव्ये विभाग, क्रमांक पीएमसी २०१७  
/१११५/ प्र.क्र ४२३ / प्रशा -१, दिनांक २४.१२.२०१८  
४) आयुक्त, वैद्यकीय शिक्षण व आयुष, महाराष्ट्र राज्य, मुंबई यांचे पत्र क्र.संवैशिवसं/  
/मिरज/नर्सिंग कॉलेज व वसतीगृह बांधकाम/३२९६/आय-प/२०२४, दिनांक  
१४.०३.२०२४  
५) आयुक्त, वैद्यकीय शिक्षण व आयुष, महाराष्ट्र राज्य, मुंबई यांचे पत्र क्र.संवैशिवसं/  
मिरज/नर्सिंग कॉलेज व वसतीगृह बांधकाम/ /आय-प/२०२५, दि. ३०.०७.२०२५  
६) सार्वजनिक बांधकाम विभाग, पत्र क्र.बीडीजी-२०२५/प्र.क्र.४७/इमा-१, दिनांक  
२६.०९.२०२५

#### शासन निर्णय :

विभागाच्या अधिपत्याखालील शासकीय वैद्यकीय महाविद्यालय व रुग्णालय, मिरज येथे  
नवीन १०० बी.एस्सी.विद्यार्थ्यांकरिता नर्सिंग महाविद्यालय व वसतीगृहाचे बांधकाम करण्यासाठी  
मा.उच्चस्तरीय सचिव समितीने त्यांच्या दिनांक २१.०८.२०२५ रोजीच्या बैठकीत घेतलेल्या  
निर्णयाच्या अनुषंगाने रुपये ३४.४९ कोटी (सर्व करांसहीत) इतक्या रक्कमेच्या बांधकाम  
अंदाजपत्रकास पुढील अटीच्या अधीन राहून प्रशासकीय मान्यता प्रदान करण्यात येत आहे. (सोबत  
RECAPITULATION SHEET जोडली आहे)

अ.क्र.	बांधकामाचे नाव	अदांजित किंमत (कोटी) (सर्व करांसहीत)
१.	Construction of Nursing College and Hostel Building for 100 Capacity B.Sc. Students at Government Medical College and Hospital, Miraj District Sangali.	३४.४९
	एकूण	३४.४९

अटी :-

- १) सदर काम करण्यापूर्वी जागेच्या मालकी हक्काबाबत पुर्तता करण्यात यावी.

- २) प्रस्तुत काम पुरातत्व विभागाच्या अखत्यारित येत असल्यास संबंधित विभागाची तसेच महानगरपालिका व तत्सम प्राधिकरणे यांची पूर्व परवानगी घेण्यात यावी.
  - ३) तांत्रिक मंजूरी देताना राज्य दरसूचीबाह्य वार्षीच्या दराकरीता शासन परिपत्रक क्रमांक - २०१७/प्र.क्र.११/नियोजन-३, दिनांक ११.०४.२०१७ नुसार कार्यवाही करण्यात यावी.
  - ४) प्रस्तावातील खरेदीशी संबंधित वार्षीकरीता ई-निविदा प्रणालीचा अवलंब करून उद्योग, ऊर्जा व कामगार विभागाकडील दिनांक २४.०८.२०१७ च्या शासन निर्णयान्वये निर्गमित केलेल्या सूचना विचारात घ्याव्यात.
  - ५) प्रत्यक्ष काम करतेवेळी पर्यावरण विभाग, शासन निर्णय, इएनव्ही-२०१३/प्र.क्र.१७७/तां.क्र.१, दिनांक १० जानेवारी, २०१४ मध्ये उल्लेख करण्यात आलेल्या मार्गदर्शक तत्वानुसार कार्यवाही करण्यात यावी.
  - ६) स्थापत्य कामाच्या कालावधीतच विद्युतीकरणाबाबत तसेच इतर अनुषंगिक कामांचे योग्य नियोजन करून सदर कामे पूर्ण करावीत.
  - ७) इमारतीमध्ये दिव्यांगाकरीता उपलब्ध करून द्यावयाच्या विविध सोयीबाबत शासनाने वेळोवेळी दिलेल्या सूचनांच्या अनुषंगाने कार्यवाही करण्यात यावी.
  - ८) खाजगी वास्तुशास्त्रज्ञामार्फत इमारतीचे काम करण्यात येत असल्यास, त्या इमारतीचे आराखडे शासकीय वास्तुशास्त्रज्ञाकडून साक्षांकीत करून घेण्यात यावे.
  - ९) विषयांकित कामाकरीता सुधारीत प्रशासकीय मान्यतेची आवश्यकता लागणार नाही, यादृष्टीने विशेष दक्षता घेऊन काम करण्यात यावे.
  - १०) सदर बांधकाम, सार्वजनिक बांधकाम विभाग यांच्यामार्फत कार्यान्वित करण्यात यावे.
  - ११) उच्चस्तरीय सचिव समितीच्या सल्ल्याप्रमाणे सदर बांधकाम National Education Policy २०२० शी सुसंगत करावे.
२. प्रस्तुत बांधकामासाठी येणारा खर्च खालील लेखाशीर्षात मंजूर होणाऱ्या निधीतून भागविण्यात यावा.

मागणी क्रमांक - एच-०८

४२१० - वैद्यकीय सेवा व सार्वजनिक आरोग्य यावरील भांडवली खर्च

०३, वैद्यकीय शिक्षण, प्रशिक्षण व संशोधन

१०५-विषमचिकित्सा पंचवार्षिक योजनांतर्गत

(४२१० ००४१) ५३- मोठी बांधकामे

३. सदर शासन निर्णय, मा. मुख्य सचिव यांच्या अध्यक्षतेखाली दिनांक २१.०८.२०२५ रोजी आयोजित उच्चाधिकार समितीच्या बैठकीत प्राप्त सहमती व त्यानुषंगाने प्राप्त इतिवृत्तानुसार तसेच वित्त विभाग, शासन निर्णय क्रमांक : विअप्र-२०१३/प्र.क्र.३०/१३/विनियम, भाग-२, दिनांक २०.०९.२०१९ मधील वित्तीय अधिकार नियम पुस्तिका-१९७८, भाग-१, उप विभाग-५, अनुक्रमांक-

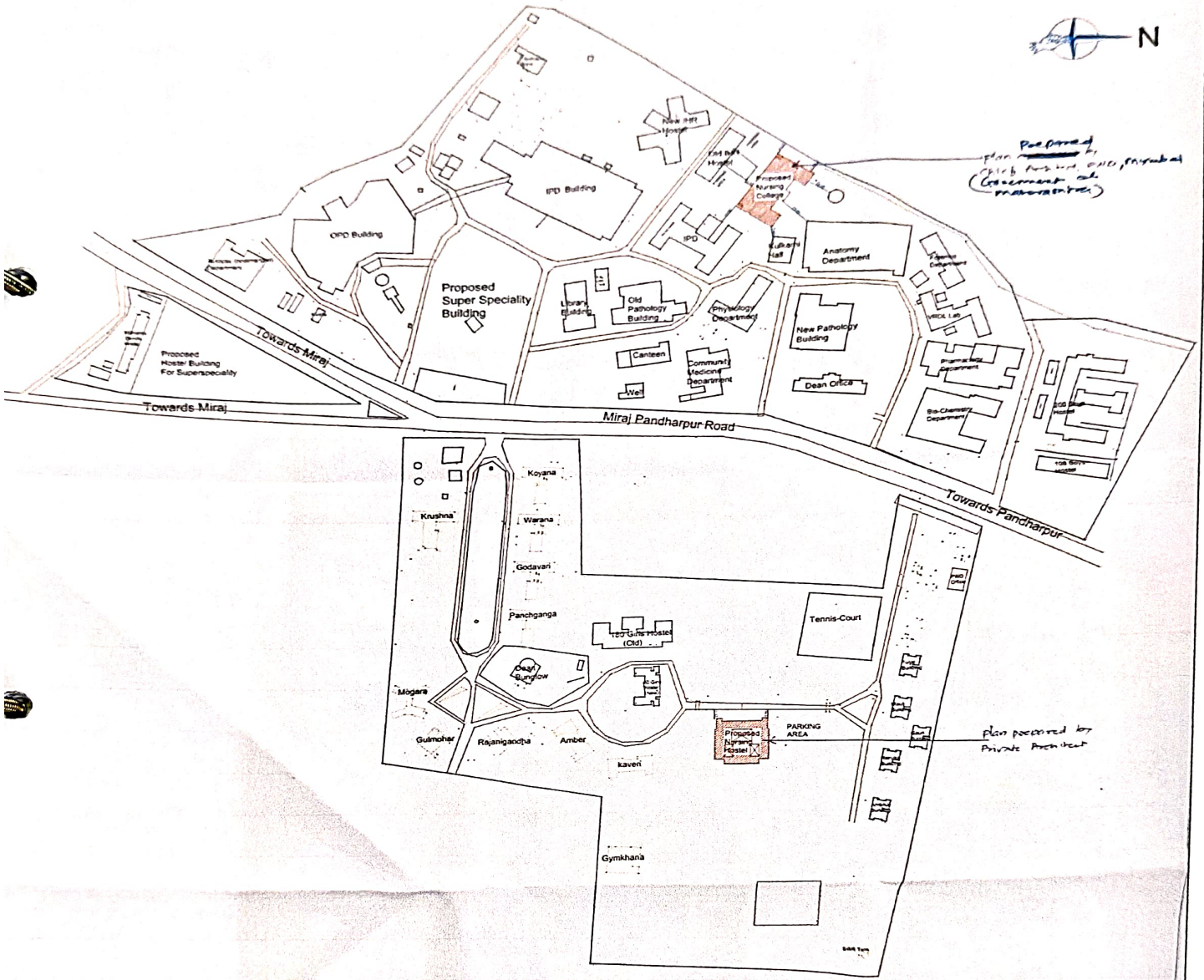


Name of the Department : Medical Education and Drugs Department  
 Name of Work : Construction of Nursing College and Hostel Building for 100 Capacity fl.no. Students at Government Medical College & Hospital Miral District Sangli  
 Executing Agency - Public Works Department  
 Land Availability - Yes  
 Architect - Private countersigned by Government architect

**RECAPITULATION SHEET**

Sr. No.	Particulars of Scope	Unit Rate Norms Rs Per (Sqmt./ Meter/ LumpSum etc.)	Cost Rs. In lakhs	
			Component Wise	Total
<b>(A) ESSENTIAL ITEMS (Components)</b>				
1	Building proper (Built Up Area - Sq.m)			1,031
	Nursing College(G+2)	3,680.65 Sq M	28,000	819
	Nursing Hostel (G+2)	2,925.00 Sq M	28,000	819
	<b>Total B.U.A. =</b>	<b>6605.65 Sq. M</b>		<b>Sub Total (1)</b>
2	Electrification			92
		Internal	5% of (a)	111
		External	6% of (a)	26
	Fire Fighting Arrangements etc		@400/Sq mt	40
	Lifts	2	2,000,000	5
	AC		LS	20
	D G Set		LS	5
	LAN / EBAX		LS	10
	CCTV		LS	5
	Area lighting, Pump house, bore well etc		LS	5
				<b>Sub Total (2)</b>
				<b>Sub Total (3)</b>
3	Water Supply & Sanitary Works		5% of (a)	92
4	Furniture	4,623.96 Sq M	5000	231
				<b>Sub Total (4)</b>
				<b>Sub Total (A)</b>
				<b>2,488</b>
<b>(B) MISCELLANEOUS ITEMS</b>				
	Compound Wall & Gate (Rmt)	144.00 Rmt	8000	12
	CC Drains		LS	10
	Plantation	1321.13	1650	22
	Water Main Storage	200000 Litres	23	46
	Internal /Approach Roads, Land Development, Parking, Land Scaping Etc.		4.5% of (A)	112
				<b>Sub Total (B)</b>
				<b>201</b>
				<b>Project Cost (P)= (A) + (B)</b>
				<b>2,689</b>
<b>(C) PROVISIONS</b>				
	(i) Contingencies	4% on (sub total A1)		74
	(ii) GST	18% on (P)		484
	(iii) Price Escalation	5% on (P)		134
	(vi) Labour Insurance	1% on (P)		27
	(vii) PMC charges	1.5% on (P) with GST		40
				<b>Sub Total (C)</b>
				<b>760</b>
				<b>TOTAL COST OF PROJECT (TPC) (A+B+C)</b>
				<b>3,449</b>
				<b>Say Rs. Crores</b>
				<b>34.49</b>

PLINTH AREA RATES FOR		=	Rs	/Sqm
1	Bldg Civil (A1)	=	Rs	28,000 /Sqm
2	Bldg Civil, Elect, Water Supply, Furniture (A)	=	Rs	37,667 /Sqm
3	Total (A +B)	=		40,714 /Sqm



SITE LAYOUT

**APPROVED**  
 Subject to conditions of sanction  
 No. 100/2024/10  
 Dated 14/06/2025  
 (Chetan B. Patil)  
**CHIEF ARCHITECT**  
 Maharashtra State,  
 Public Works Department  
 M. Mumbai Rd., BOMBAY - 400001

DEAN  
**GOVT. MEDICAL COLLEGE & HOSPITAL MIRAJ**

Asst. Eng. Grade -1  
**PW Sub Div. Miraj.**

Executive Engineer  
**Public Works Division, Miraj.**

Proposed Building

SITE LAYOUT FOR PROPOSED HOSTEL BUILDING FOR NURSES AND NURSING COLLEGE BUILDING FOR 100 CAPACITY B.Sc. STUDENTS AT GOVERNMENT MEDICAL COLLEGE AND HOSPITAL AT MIRAJ, TAL-MIRAJ, DIST. SANGLI

DESIGN	
DATE	N.T.S.
SCALE	1/4" = 1' / 06/2025
DRG. NO.	
REVISION	

AS SUSHIL V. DESHMUKH  
 REG. NO. 64702/2024

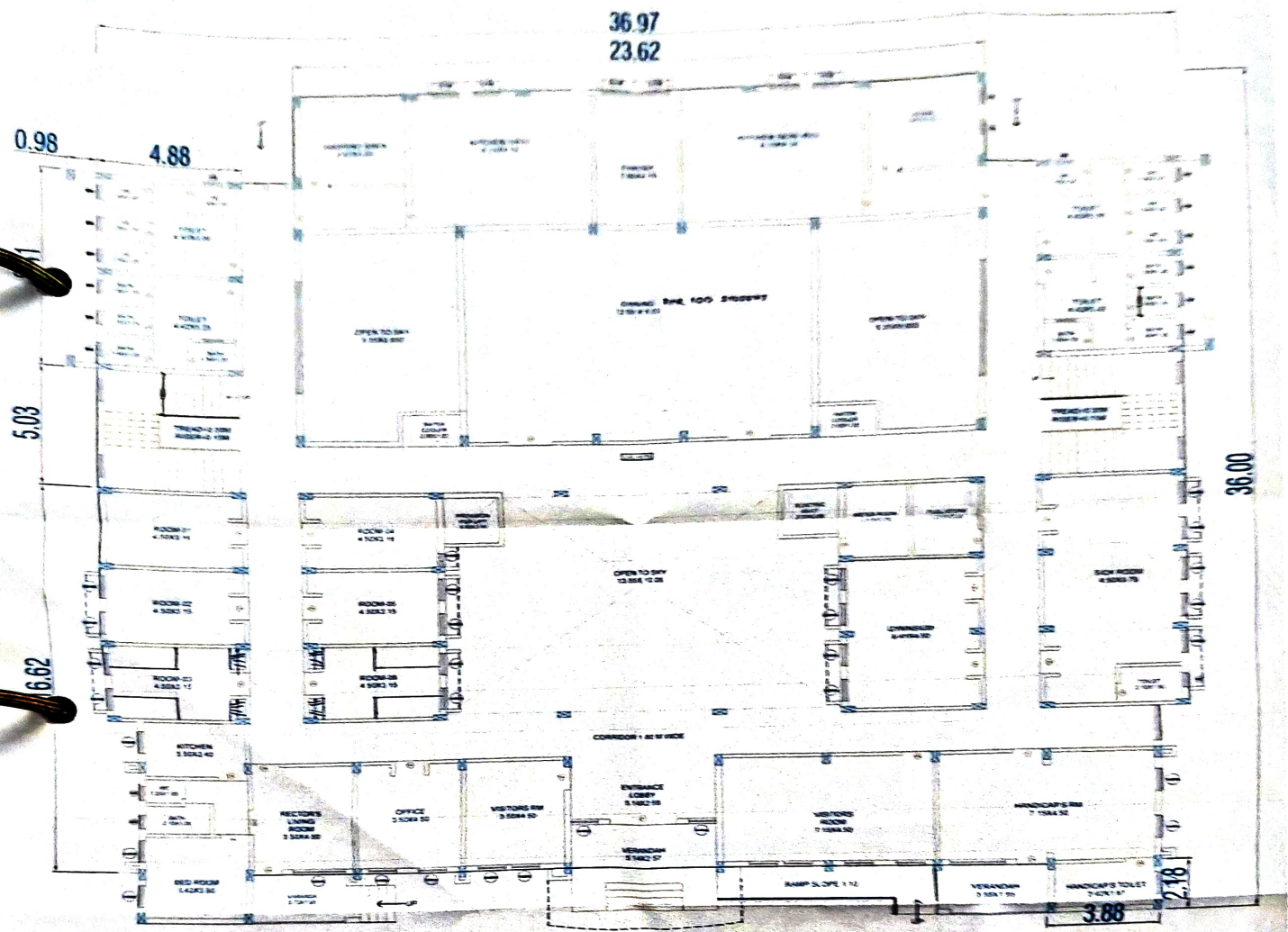
**SUSHIL DESHMUKH CONSULTANT PVT. LTD.**  
 ARCHITECT, INTERIOR DESIGNER, VALUER, LANDSCAPE, FIRE SAFETY & ENVIRONMENTAL  
 F-107 PRINCE SEABOROUGH, ADARSH BHUMI, ACHARYANAGAR, GUNDE  
 PH: 97 608 22000, 98222 9111 - 10222222

**AREA STATEMENT**  
 GROUND FLOOR AREA  
 FIRST FLOOR AREA  
 SECOND FLOOR AREA  
 TOTAL AREA

975.00 SQM  
 875.00 SQM  
 875.00 SQM  
 2625.00 SQM

**FLOOR HEIGHT**  
 PLINTH HEIGHT 0.75 M  
 GROUND FLOOR HEIGHT 3.00 M  
 FIRST FLOOR AREA 3.00 M  
 SECOND FLOOR AREA 3.00 M

FLOR	NO OF ROOMS	NO OF STAIRWAYS
GROUND FLOOR	15	15
FIRST FLOOR	15	15
SECOND FLOOR	15	15
TOTAL	45	45



**GROUND FLOOR PLAN**  
 GROUND FLOOR AREA 975.00 SQM

**APPROVED**  
 Public Works Department  
 Miraj, Tal. Miraj, Dist. Sangli

DEAN  
 GOVT. MEDICAL COLLEGE &  
 HOSPITAL MIRAJ

Asst. Eng. Grade -1  
 PW Sub Div. Miraj.

Executive Engineer  
 Public Works Division, Miraj.

**PROPOSED HOSTEL BUILDING FOR NURSES AT  
 GOVERNMENT MEDICAL COLLEGE AND HOSPITAL AT  
 MIRAJ, TAL- MIRAJ, DIST. SANGLI**

DESIGN	
CONTR.	
SCALE	N.T.S.
DATE	20/02/2022
DESIGNED	
REMARKS	



**SUSHIL DESHMUKH  
 CONSULTANT PVT. LTD.**  
 ARCHITECT, INTERIOR DESIGNER, VALUER,  
 LANDSCAPE, FIRE SAFETY & ENVIRONMENTAL

AREA STATEMENT			
GROUND FLOOR AREA	374.33	100%	100%
FIRST FLOOR AREA	374.33	100%	100%
SECOND FLOOR AREA	374.33	100%	100%
TOTAL AREA	1122.99		

36.97  
23.62

0.98

4.88

5.03

10.02

36.00

**FIRST FLOOR PLAN**  
FIRST FLOOR AREA - 575.00 SQM



**GOVT. MEDICAL COLLEGE & HOSPITAL MIRAJ**

Asst. Eng. Grade - 1  
PW Sub Div. Miraj.

Executive Engineer  
Public Works Division, Miraj.

**PROPOSED HOSTEL BUILDING FOR NURSES AT GOVERNMENT MEDICAL COLLEGE AND HOSPITAL AT MIRAJ, TAL- MIRAJ, DIST. SANGLI**

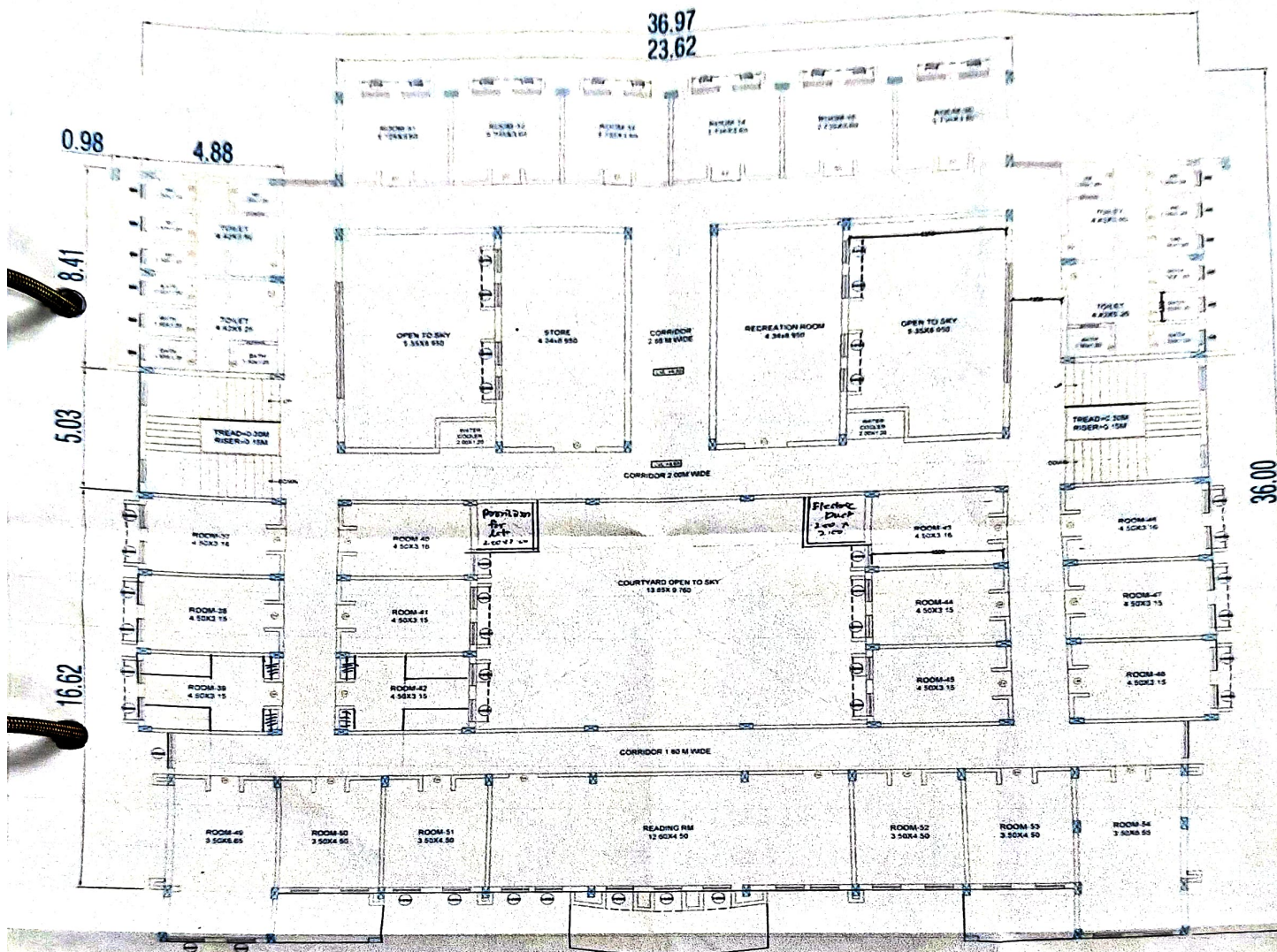
DATE	
SCALE	1:500
PROJECT	17/19/2008
DESIGNER	
APPROVED	



**SUSHIL DESHMUKH CONSULTANT PVT. LTD.**  
ARCHITECT INTERIORS DESIGNER VALUER  
LANDING SURVEYOR & ENVIRONMENTALIST

**AREA STATEMENT**

GROUND FLOOR AREA	975.00 SQM
FIRST FLOOR AREA	975.00 SQM
SECOND FLOOR AREA	975.00 SQM
TOTAL AREA	2925.00 SQM



**SECOND FLOOR PLAN**  
FIRST FLOOR AREA : 975.00 SQM

**APPROVED**  
Subject to conditions with Sanction  
Date: 19/09/2025  
CHIEF ARCHITECT  
Public Works Department  
M. Miraj, TAL. MIRAJ - 422001

DEAN  
GOVT. MEDICAL COLLEGE &  
HOSPITAL MIRAJ

Asst. Eng. Grade -1  
PW Sub Div. Miraj.

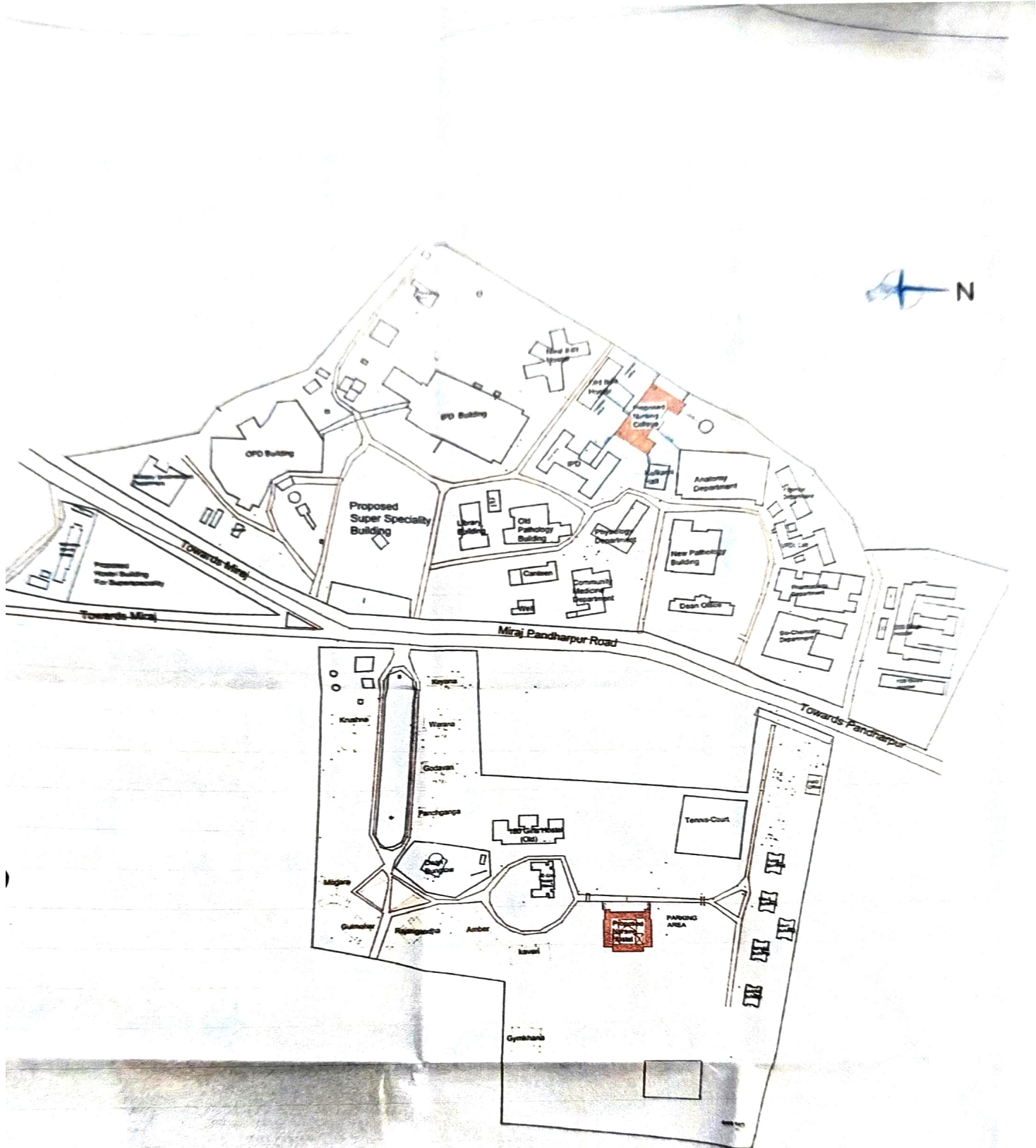
Executive Engineer  
Public Works Division, Miraj.

**PROPOSED HOSTEL BUILDING FOR NURSES AT  
GOVERNMENT MEDICAL COLLEGE AND HOSPITAL AT  
MIRAJ, TAL. MIRAJ, DIST. SANGLI**

DESIGNY	
SCALE	N.T.S
DATE	19/09/2025
ENCLINE	
REMARKS	



**SUSHIL DESHMUKH  
CONSULTANT PVT. LTD.**  
ARCHITECT INTERIORS DESIGNER, VALUER  
LANDSCAPE, TREE SAFETY & ENVIRONMENTAL.  
101, SHREE ARJUNNAGAR, GULLY NO.10, MIRAJ, TAL. MIRAJ, DIST. SANGLI, MAHARASHTRA.  
PH: 020-2284, 2284, 2284 FAX: 020-2284



**SITE LAYOUT**

**EXECUTIVE ENGINEER**  
Public Work Division, Miraj.

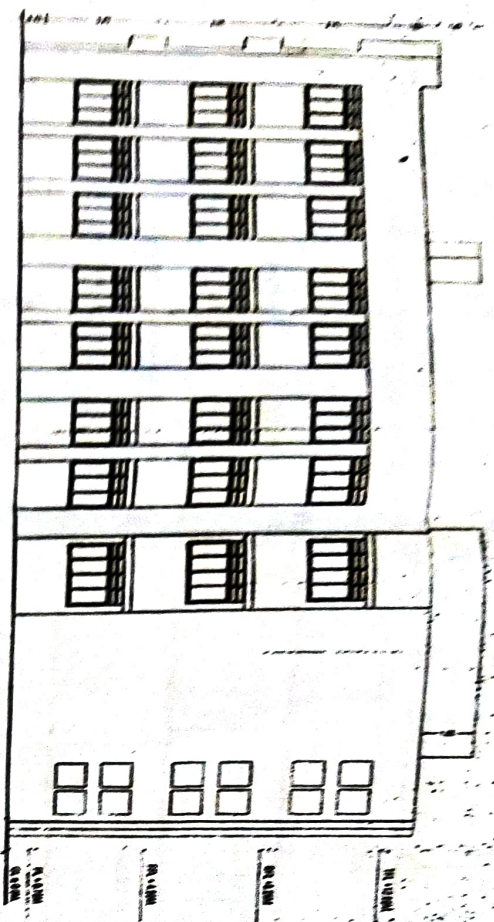
Proposed Building  
  
 DEAN  
 GOVT. MEDICAL COLLEGE AND HOSPITAL, MIRAJ

**SITE LAYOUT FOR PROPOSED HOSTEL BUILDING FOR NURSES AND  
 URSGING COLLEGE BUILDING FOR 100 CAPACITY S. & S. STUDENTS AT  
 GOVERNMENT MEDICAL COLLEGE AND HOSPITAL AT MIRAJ, TAL-  
 ERAL, DIST. SANGLI**

INDEX	
1/10/07	
N° 441	N 1 5
10/11	10/10/2007
LONG AHS	
BEHARAS	

ARJUNES V. KUMAR A.H.  
 B.E. N.A. CAMPUS

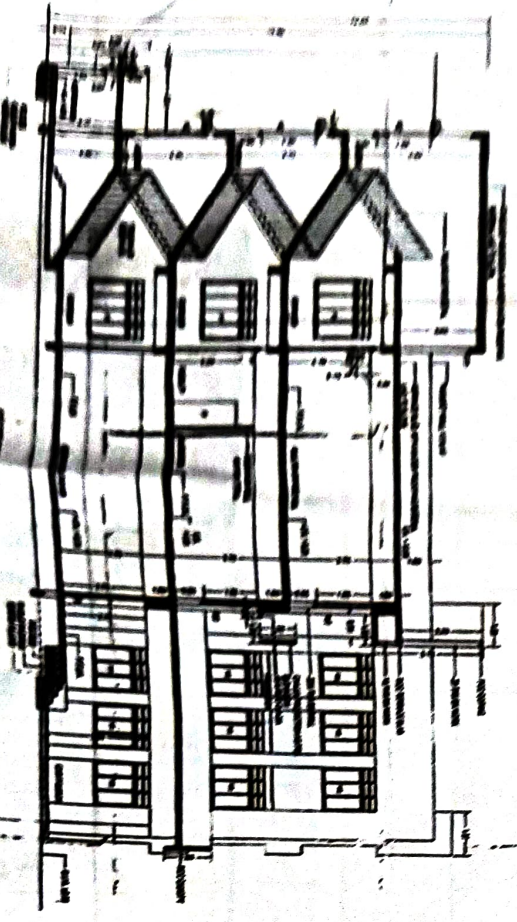
**SUSHIL DESHMUKH**  
 CONSULTANT PVT. LTD.  
 ARCHITECT, INTERIOR DESIGNER, VALLABH  
 LANDSCAPE, FIRE SAFETY & ENVIRONMENTAL  
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 LANDSCAPE, FIRE SAFETY & ENVIRONMENTAL



SIDE ELEVATION



PART SECTION A TO



PART SECTION A TO

**NOTES**  
 THIS DRAWING IS PREPARED IN THE  
 LATEST PRACTICE SPECIFICATIONS OF THE  
 ARCHITECTURAL CONGRESS INDIA, 1957  
 OR THEREAFTER

- 1. ALL DIMENSIONS GIVEN IN THIS DRAWING SHALL BE IN METERS UNLESS OTHERWISE SPECIFIED.
- 2. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED.
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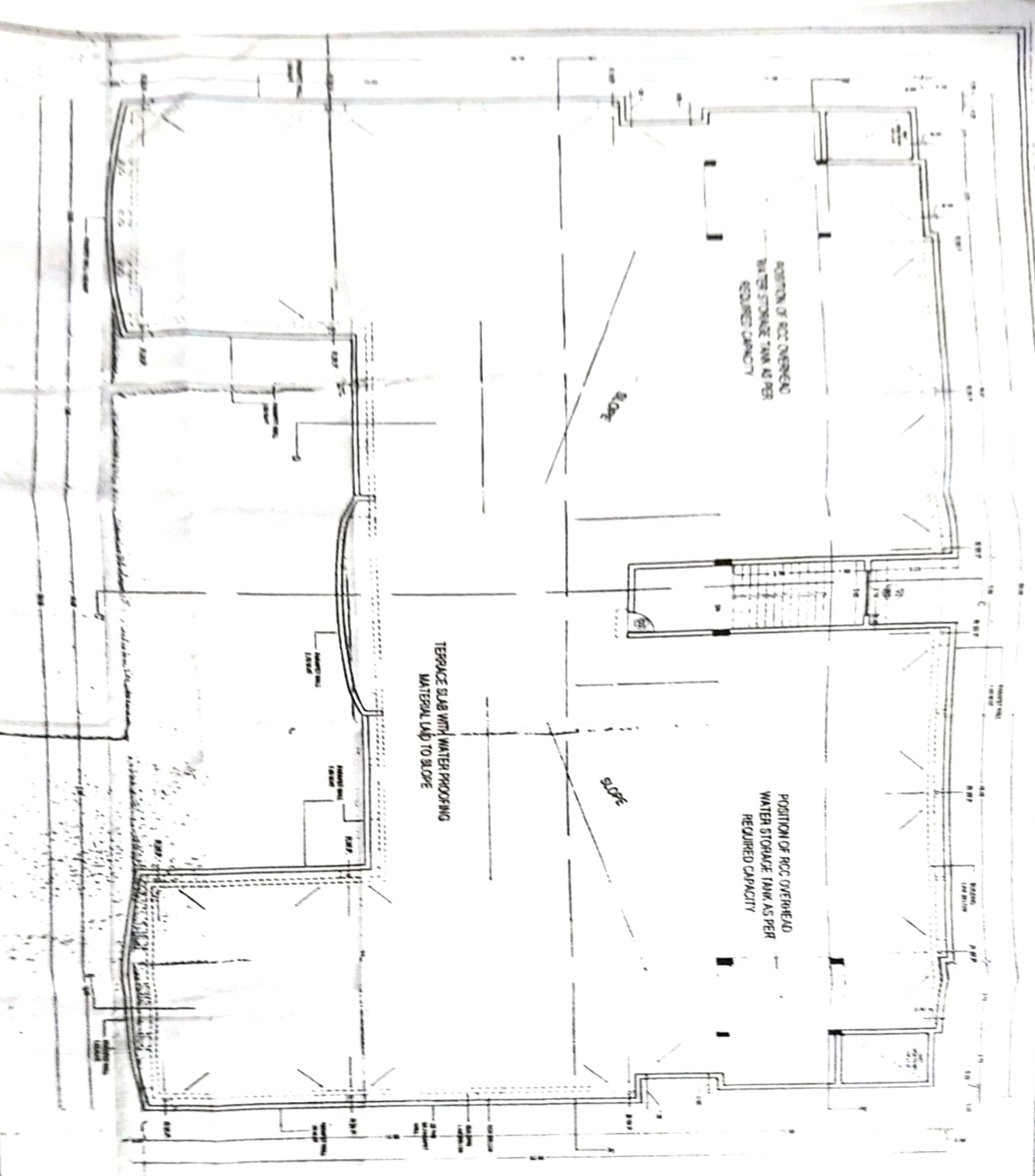
OFFICE OF  
 THE CHIEF ARCHITECT,  
 MAHARASHTRA STATE,  
 P.W.D. BOMBAY

PROJECT NAME	PROPOSED NURSING COLLEGE IN THE COMPLEX OF DR. SHANKARAO CHAVAN GOVT. MEDICAL COLLEGE AND HOSPITAL, AYERVADE, PUNE, MAHARASHTRA
DATE	11/11/57
SCALE	1/4" = 1'-0"
DESIGNED BY	...
CHECKED BY	...
DATE	...
SCALE	...

Approved by: *[Signature]*  
 For the Chief Architect,  
 P.W.D. BOMBAY







NOTES  
 THIS DRAWING IS PREPARED AS PER THE PLANS SANCTIONED BY THE SCHEMATIC COMMITTEE HELD ON DT 30/07/10

- ALL DIMENSIONS NOTED IN THIS DRAWING SHALL BE BOUGHT TO THE NOTICE OF THE ARCHITECT UNLESS OTHERWISE SPECIFIED.
- ALL DIMENSIONS ARE IN METERS EXCEPT WHERE SHOWN OTHERWISE IN FEET.
- ALL DIMENSIONS SHOWN ARE TO BE TAKEN TO THE CENTERLINE UNLESS OTHERWISE SPECIFIED.
- ALL DIMENSIONS OF ROOMS, CORRIDORS AND STAIRS SHALL BE TAKEN TO THE CENTERLINE UNLESS OTHERWISE SPECIFIED.
- ALL DIMENSIONS OF WALLS AND PARTITIONS SHALL BE TAKEN TO THE CENTERLINE UNLESS OTHERWISE SPECIFIED.
- ALL DIMENSIONS OF DOORS AND WINDOWS SHALL BE TAKEN TO THE CENTERLINE UNLESS OTHERWISE SPECIFIED.
- ALL DIMENSIONS OF ROOF AND TERRACE SHALL BE TAKEN TO THE CENTERLINE UNLESS OTHERWISE SPECIFIED.
- ALL DIMENSIONS OF STAIRS SHALL BE TAKEN TO THE CENTERLINE UNLESS OTHERWISE SPECIFIED.
- ALL DIMENSIONS OF LIFT SHAFTS SHALL BE TAKEN TO THE CENTERLINE UNLESS OTHERWISE SPECIFIED.
- ALL DIMENSIONS OF ELEVATORS SHALL BE TAKEN TO THE CENTERLINE UNLESS OTHERWISE SPECIFIED.
- ALL DIMENSIONS OF SERVICE AREAS SHALL BE TAKEN TO THE CENTERLINE UNLESS OTHERWISE SPECIFIED.
- ALL DIMENSIONS OF STORES SHALL BE TAKEN TO THE CENTERLINE UNLESS OTHERWISE SPECIFIED.
- ALL DIMENSIONS OF OFFICES SHALL BE TAKEN TO THE CENTERLINE UNLESS OTHERWISE SPECIFIED.
- ALL DIMENSIONS OF LABORATORIES SHALL BE TAKEN TO THE CENTERLINE UNLESS OTHERWISE SPECIFIED.
- ALL DIMENSIONS OF OPERATING THEATRE SHALL BE TAKEN TO THE CENTERLINE UNLESS OTHERWISE SPECIFIED.
- ALL DIMENSIONS OF THEATRE SHALL BE TAKEN TO THE CENTERLINE UNLESS OTHERWISE SPECIFIED.
- ALL DIMENSIONS OF CONCERT HALL SHALL BE TAKEN TO THE CENTERLINE UNLESS OTHERWISE SPECIFIED.
- ALL DIMENSIONS OF BALL ROOM SHALL BE TAKEN TO THE CENTERLINE UNLESS OTHERWISE SPECIFIED.
- ALL DIMENSIONS OF RESTAURANT SHALL BE TAKEN TO THE CENTERLINE UNLESS OTHERWISE SPECIFIED.
- ALL DIMENSIONS OF BAR SHALL BE TAKEN TO THE CENTERLINE UNLESS OTHERWISE SPECIFIED.
- ALL DIMENSIONS OF CAFE SHALL BE TAKEN TO THE CENTERLINE UNLESS OTHERWISE SPECIFIED.
- ALL DIMENSIONS OF SNACK BAR SHALL BE TAKEN TO THE CENTERLINE UNLESS OTHERWISE SPECIFIED.
- ALL DIMENSIONS OF JUICE BAR SHALL BE TAKEN TO THE CENTERLINE UNLESS OTHERWISE SPECIFIED.
- ALL DIMENSIONS OF ICE CREAM PARLOR SHALL BE TAKEN TO THE CENTERLINE UNLESS OTHERWISE SPECIFIED.
- ALL DIMENSIONS OF CATERING KITCHEN SHALL BE TAKEN TO THE CENTERLINE UNLESS OTHERWISE SPECIFIED.
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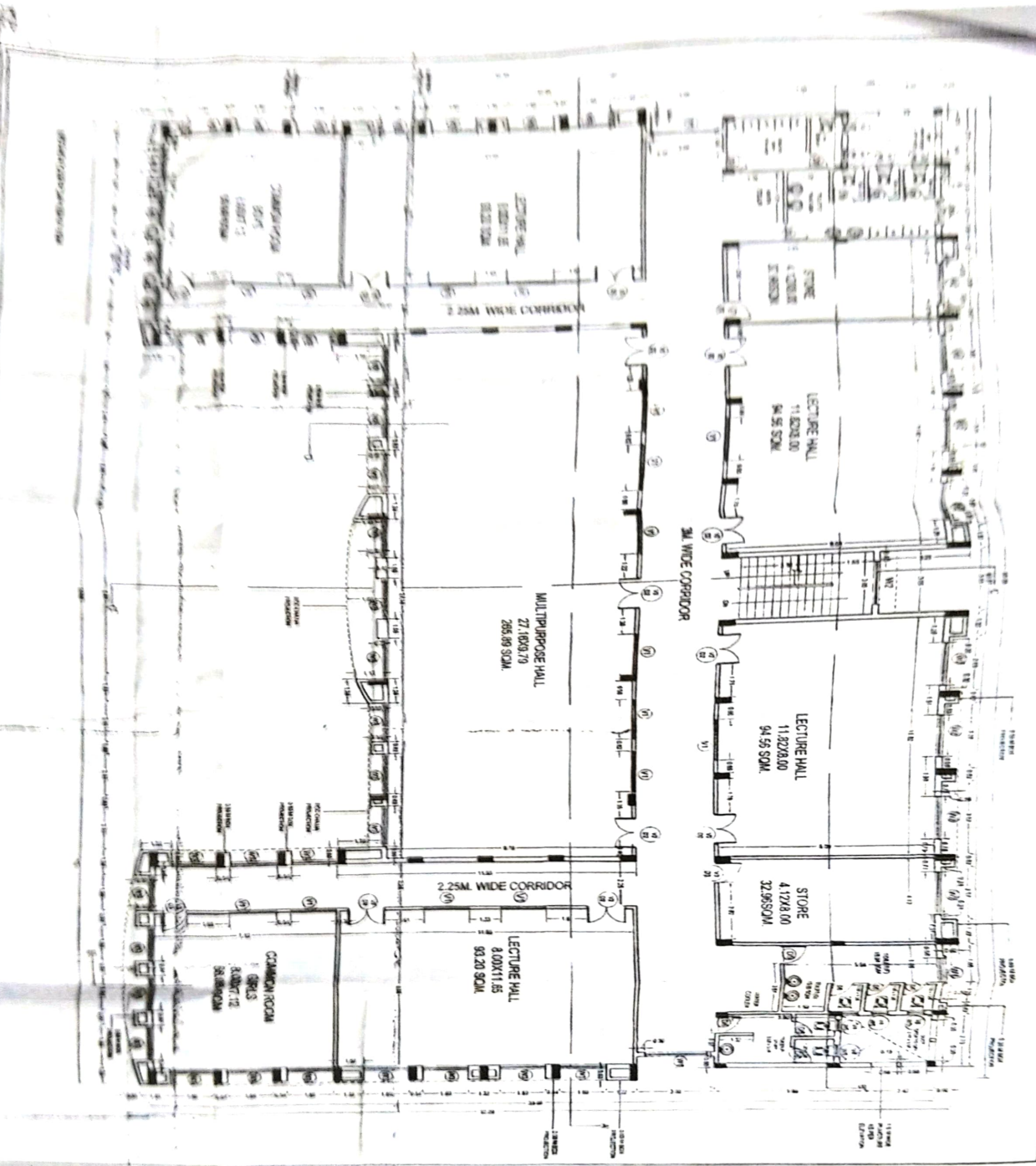
OFFICE OF  
 THE CHIEF ARCHITECT,  
 MAHARASHTRA STATE,  
 P. W. D., MUMBAI.

PROPOSED NURSING  
 COLLEGE IN THE COMPLEX  
 OF DR SHANKARRAO  
 CHAVAN GOVT. MEDICAL  
 COLLEGE AND HOSPITAL,  
 AT VIRHANIPUR, NANDED.

NO. OF FLOORS	13
DATE	13/07/10
SCALE	1:100
PROJECT NO.	13
DATE	13/07/10

Asst. Eng. Design-1  
 P.W. D. Mumbai  
 EXECUTIVE ENGINEER  
 Public Work Division, Mumbai.

*[Handwritten Signature]*



**NOTES**  
 THIS DRAWING IS PREPARED AS PER  
 LINE PLANS SANCTIONED BY THE  
 SANITATION COMMITTEE HELD ON  
 07/09/2010

- ALL DIMENSIONS MENTIONED IN THIS DRAWING SHALL BE ACCORDING TO THE NOTICE OF THE CHIEF ARCHITECT, M.S. P.W.D., MUMBAI, REFERRED DESCRIPTION OF WORK.
- ALL DIMENSIONS ARE IN METERS EXCEPT WHERE MENTIONED BY UNITS.
- ONLY VERTICAL DIMENSIONS ARE TO BE FOLLOWED.
- ALL SIZES OF DOORS, WINDOWS & VENTILATORS ARE INCLUDING OF FINISHES.
- ALL DOORS ARE FROM FINISHED FLOOR LEVEL.
- FINISHED FLOOR LEVELS OF TOILETS AND BALCONIES SHALL BE 150 MM BELOW FINISHED FLOOR LEVEL.
- OVERALL SIZES OF R.C.C. COLUMN AND BEAMS ARE SPACING AND LAY OUT ACCORDING TO THE STRUCTURAL DESIGN.

OFFICE OF  
 THE CHIEF ARCHITECT,  
 MAHARASHTRA STATE,  
 P.W.D., MUMBAI.

PROPOSED NURSING  
 COLLEGE IN THE CAMPUS  
 OF DR. SHAMBAHO  
 CHAVAN GOVT. MEDICAL  
 COLLEGE AND HOSPITAL  
 AT VISHNUPUR, WAHED

DATE	SCALE

ALL RIGHTS RESERVED  
 EXECUTIVE ENGINEER  
 P.W.D. MUMBAI

*Handwritten signature*

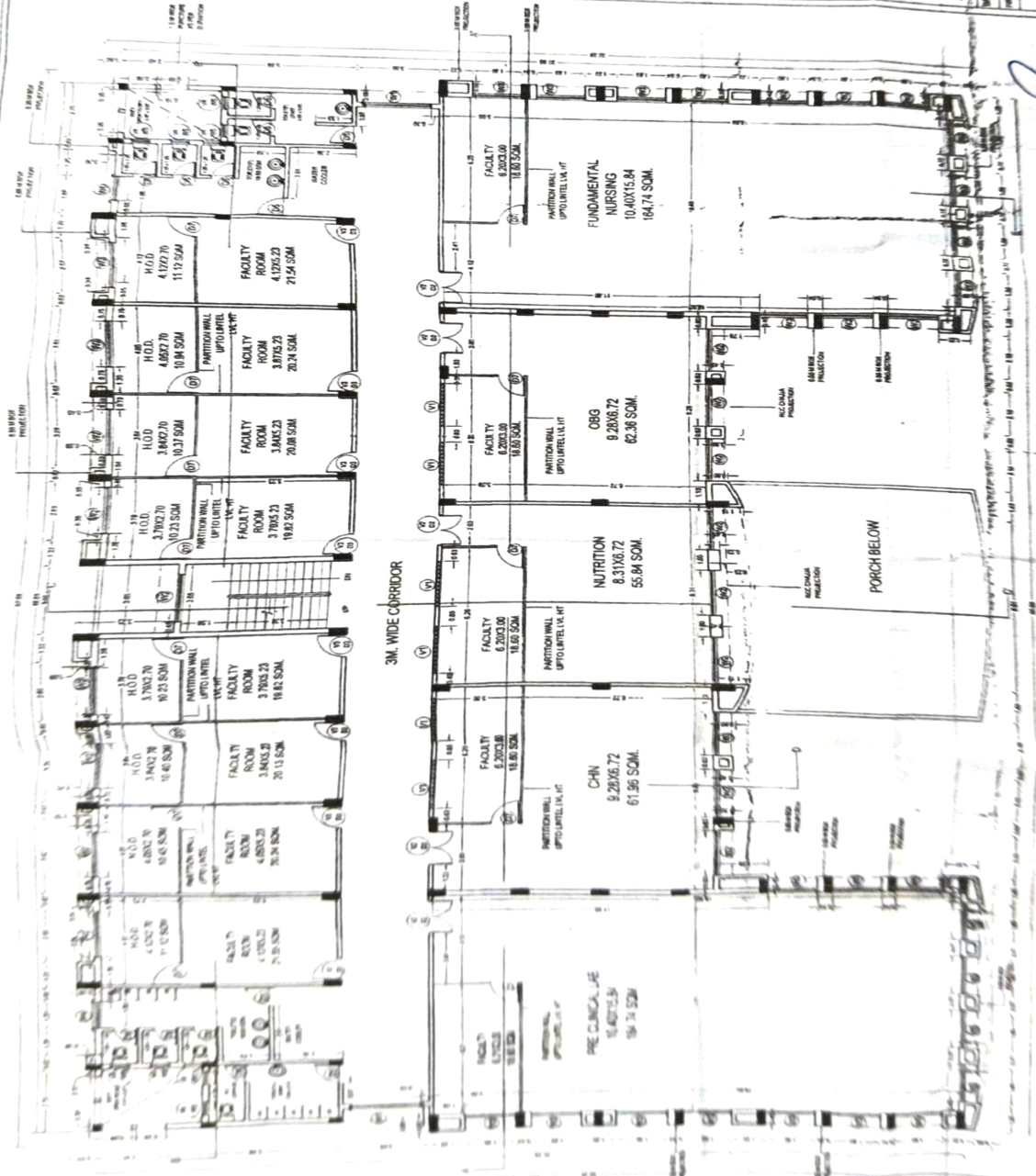
**NOTES**  
 THIS DRAWING IS PREPARED AS PER  
 THE PLANS SANCTIONED BY THE  
 SCHEMATIC COMMITTEE HELD ON  
 07.09.2010

- ANY DISCREPANCY NOTICED IN THIS  
 DRAWING SHALL BE BROUGHT TO THE NOTICE OF THE  
 CHIEF ARCHITECT, P.W.D., MUMBAI,  
 BEFORE EXECUTION OF WORK.
- ALL DIMENSIONS ARE IN FEET EXCEPT  
 WHERE SPECIFIED OTHERWISE.
- ONLY DIMENSIONS ARE TO BE  
 FOLLOWED.
- ALL SIZES OF DOORS, WINDOWS &  
 VENTILATION ARE INCLUSIVE OF FRAME  
 FLOOR LEVEL.
- ALL DOOR HTS. ARE FROM FINISHED  
 FLOOR LEVEL.
- FINISHED FLOOR LEVELS OF TERRACE  
 AND BALCONIES SHALL BE BENE BY 1.5  
 CM. THAN THE GENERAL FLOOR LEVEL.
- OVERALL SIZES OF R.C.C. COLUMNS AND  
 BEAMS ARE APPROX. AND MAY VARY  
 ACCORDING TO THE STRUCTURAL DESIGN.

OFFICE OF  
 THE CHIEF ARCHITECT  
 MAHARASHTRA STATE,  
 P.W.D., MUMBAI.

PROPOSED NURSING  
 COLLEGE IN THE COMPLEX  
 OF DR. SHANKARRAO  
 CHAVAN GOVT. MEDICAL  
 COLLEGE AND HOSPITAL  
 AT USHAPUR, MUMBAI

NO. OF FLOOR PLAN	1	DATE	11/01/11
SCALE	1/4" = 1'-0"	BY	AS/ENGR. S. S. MITAL
DATE	11/01/11	CHECKED BY	AS/ENGR. S. S. MITAL
DATE	11/01/11	APPROVED BY	AS/ENGR. S. S. MITAL



AS/ENGR. S. S. MITAL  
 EXECUTIVE ENGINEER  
 PUBLIC WORKS DIVISION, MUMBAI

PRELIMINARY FLOOR PLAN

